STATE OF NEW HAMPSHIRE

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MMPUC MAY18/15 Fn12/3/4

OFFICE OF CONSUMER ADVOCATE

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May 18, 2015

Debra Howland Executive Director New Hampshire Public Utilities Commission 21 S. Fruit Street, Suite 10 Concord, New Hampshire 03301-7319

RE: IR 15-137 Energy Efficiency Resource Standard

Dear Ms. Howland:

Pursuant to the Inter-agency Memorandum of Understanding dated April 28, 2000 between the Office of Consumer Advocate (OCA) and the Commission, the OCA hereby notifies the Commission that it will be participating in the above-referenced matter on behalf of residential ratepayers consistent with RSA 363:28.

Please add Susan Chamberlin and James Brennan to your service list. Please also include the OCA on the distribution list for any Memoranda or Staff Recommendations filed in this docket. Thank you.

Respectfully,

Susan W. Chamberlin Consumer Advocate

cc: Service List via electronic mail